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## WINTER-SPRING 2017 INTERNSHIP OPPORTUNITY

The Wasatch Front Regional Council (WFRC) is the region's designated Metropolitan Planning Organization (MPO) for the Salt Lake and Ogden-Layton Urbanized Areas and the Economic Development District (EDD) for Davis, Morgan, Salt Lake, Tooele, and Weber Counties. The WFRC has the following internship position available for the winter-spring 2017.

**Job Title:** Regional Economic Development Intern

**Supervisor:** LaNiece Davenport

**Description:** The regional economic development intern will support the Wasatch Front Economic Development District (WFEDD). Responsibilities of this position include gathering, analyzing, and presenting data in order to update a regional economic development planning strategy; translating complex data so that it is easily understood and presenting it in a document or website; working with local economic development professionals to ensure participation and awareness of the WFEDD as well as working with local communities to assist in planning, developing, and marketing local and regional economic development activities. Competitive candidates will be detail-oriented critical thinkers. They will also possess topnotch research, data gathering, and analysis skills as well as effective writing, design, editing, and communication skills. Candidates must also have the ability to work under deadlines.

**Timing:** January - June, 2017

**Hours/week:** 20

**Wages/Salary:** Yes

**Qualifications:** Undergraduate with senior status or graduate student in planning, economics and business, public administration, or related field. Proficiency in Microsoft Office Suite required. Proficiency in GIS, graphics, and website design a plus.

If you are interested in this opportunity, please send a letter of interest and a resume to Ned Hacker, Director of Operations, Wasatch Front Regional Council by email at [nhacker@wfrc.org](mailto:nhacker@wfrc.org) **not later than Wednesday, November 9, 2016**. If you have any questions, you may also call him at (801) 363-4230 x 1120.